



**Douglas Hanks Jr. 2026 Oxford Preservation Award  
Nomination Form  
Deadline for submission: Jun 15, 2026**

**Recommended Nominee:**

Name(s) or Person(s) or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Describe Qualifying Activity (use additional pages as necessary):**

Please include supporting documents as appropriate:

\_\_\_\_ Photos \_\_\_\_ Maps \_\_\_\_ Letters of Support \_\_\_\_ Other (please specify)

**Nominated By:**

Name or Person or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Date: \_\_\_\_\_  
(please print)